



Mighty Peace Watershed Alliance **Board of Directors Nomination Form**

Notice to Potential Nominees

- All nominees for the position of Director must be voting members of the Mighty Peace Watershed Alliance.
- Membership forms are available on the website and will be available at the Annual General Meeting.
- All nominees must complete a nomination form.
- Nomination forms are asked to be submitted to the MPWA office two weeks (14 days) prior to the AGM. Nomination from the floor will be accepted at the AGM (providing nominee, letter of support, nomination form, and membership form are in order).
- Nominees for the position of a Director should be knowledgeable about water, water issues, and/or their sector use of water.
- Nominees should be able to represent the interests of the sector seat they are representing while working creatively and constructively with a diversity of others using a consensus approach.
- Directors must have the time required to complete the work of the Alliance including preparing for and attending 6-8 full Board of Director Meetings, some sub-committee and other meetings.
- To complete your nomination, please fill out the information on the opposite side of this document. Note: If you are filling out this application on behalf of another individual, please ensure they have given their approval and have signed the form.
- Nominees are asked to submit a letter of support from their organization/affiliation as part of the nomination process, which identifies the nominee as their representative.

Vision - *The Peace is a healthy, sustainable watershed that supports our social, environmental and economic objectives.*

Mission - *To promote watershed excellence, the Mighty Peace Watershed Alliance will monitor cumulative effects from land use practices, industry and other activities in the watershed and work to address issues through science, education, communication, policy and by supporting watershed stewardship.*



Mighty Peace Watershed Alliance
Board of Directors Nomination Form

1. Name: _____ Phone: _____

Mailing Address: _____

Postal Code: _____ Email: _____

2. Organization or Affiliation: _____

Note: If a nominee will be representing an organization, please ensure the organization has approved the nomination by providing a letter of support identifying the nominee as their representative.

3. Sector: Nominated to Represent the following sector seat (check one)

<u>Industry</u>	<u>Government</u>	<u>Non-government Organizations</u>	<u>Aboriginal Communities</u>
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Federal Transboundary	<input type="checkbox"/> Conservation-Environment	<input type="checkbox"/> Métis Nation of Alberta
<input type="checkbox"/> Forestry	<input type="checkbox"/> Provincial	<input type="checkbox"/> Watershed Stewardship Groups	<input type="checkbox"/> Metis Settlements General Council
<input type="checkbox"/> Oil & Gas	<input type="checkbox"/> Large Urban Municipalities	<input type="checkbox"/> Research-Education	<input type="checkbox"/> Upper Watershed First Nation
<input type="checkbox"/> Utilities	<input type="checkbox"/> Small Urban Municipalities	<input type="checkbox"/> Tourism-Recreation-Fisheries	<input type="checkbox"/> Middle Watershed First Nation
<input type="checkbox"/> Mining	<input type="checkbox"/> Rural Municipalities	<input type="checkbox"/> Member- At-Large	<input type="checkbox"/> Lower Watershed First Nation

4. Short Biographical Summary:

Board/Committee Experience and Skills:

Knowledge and Experience with Water, Water Issues or Sector Use of Water:

5. Statement of Intent: Why do you want to become a MPWA Board member? How would you contribute to the Mission and Vision of the MPWA?

I, _____ (print name) have read the Nomination Information and approve my name going forward as a nominee. I understand that becoming a Board Member comes with privileges and also responsibilities. If elected, I will strive to be an active Director and will support the Alliance by participating in its activities and operations.

Signature: _____

Date: _____

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